Shemot - Exodus

Chapter 20

- And G-d spoke all these words, saying:
- I am HaShem thy G-d, who brought thee out of the land of Egypt, out of the house of bondage.
- Thou shalt have no other gods before Me.
- Thou shalt not make unto thee a graven image, nor any manner of likeness, of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;
- thou shalt not bow down unto them, nor serve them; for I HaShem thy G-d am a jealous G-d, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me;
- and showing mercy unto the thousandth generation of them that love Me and keep My commandments.
- Thou shalt not take the name of HaShem thy G-d in vain; for HaShem will not hold him guiltless that taketh His name in vain.
- Remember the sabbath day, to keep it holy.
- Six days shalt thou labour, and do all thy work;
- but the seventh day is a sabbath unto HaShem thy G-d, in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates;
- for in six days HaShem made heaven and earth, the sea, and all that in them is, and rested on the seventh day; wherefore HaShem blessed the sabbath day, and hallowed it.
- Honour thy father and thy mother, that thy days may be long upon the land which HaShem thy G-d giveth thee.
- Thou shalt not murder.
- Thou shalt not commit adultery.
- Thou shalt not steal.
- Thou shalt not bear false witness against thy neighbour.

- Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's. 15 And all the people perceived the thunderings, and the lightnings, and the voice of the horn, and the mountain smoking; and when the people saw it, they trembled, and stood afar off.
- And they said unto Moses: 'Speak thou with us, and we will hear; but let not G-d speak with us, lest we die.'
- And Moses said unto the people: 'Fear not; for G-d is come to prove you, and that His fear may be before you, that ye sin not.'
- And the people stood afar off; but Moses drew near unto the thick darkness where G-d was.

 19 And HaShem said unto Moses: Thus thou shalt say unto the children of Israel: Ye yourselves have seen that I have talked with you from heaven.
- Ye shall not make with Me--gods of silver, or gods of gold, ye shall not make unto you.
- An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to be mentioned I will come unto thee and bless thee.
- And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it.
- Neither shalt thou go up by steps unto Mine altar, that thy nakedness be not uncovered thereon

Source: http://www.jewishvirtuallibrary.org/jsource/Bible/Exodus20.html

Shemot - Exodus

Chapter 21

- Now these are the ordinances which thou shalt set before them.
- If thou buy a Hebrew servant, six years he shall serve; and in the seventh he shall go out free for nothing.
- If he come in by himself, he shall go out by himself; if he be married, then his wife shall go out with him.
- If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.
- But if the servant shall plainly say: I love my master, my wife, and my children; I will not go out free;
- then his master shall bring him unto G-d, and shall bring him to the door, or unto the doorpost; and his master shall bore his ear through with an awl; and he shall serve him for ever.
- And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.
- If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her.
- And if he espouse her unto his son, he shall deal with her after the manner of daughters.
- 10 If he take him another wife, her food, her raiment, and her conjugal rights, shall he not diminish.
- And if he do not these three unto her, then shall she go out for nothing, without money. 12 He that smiteth a man, so that he dieth, shall surely be put to death.
- And if a man lie not in wait, but G-d cause it to come to hand; then I will appoint thee a place whither he may flee.
- And if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die.
- And he that smiteth his father, or his mother, shall be surely put to death.

- And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.
- And he that curseth his father or his mother, shall surely be put to death.
- And if men contend, and one smite the other with a stone, or with his fist, and he die not, but keep his bed;
- if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.
- And if a man smite his bondman, or his bondwoman, with a rod, and he die under his hand, he shall surely be punished.
- Notwithstanding if he continue a day or two, he shall not be punished; for he is his money. 22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.
- But if any harm follow, then thou shalt give life for life,
- eye for eye, tooth for tooth, hand for hand, foot for foot,
- burning for burning, wound for wound, stripe for stripe.
- And if a man smite the eye of his bondman, or the eye of his bondwoman, and destroy it, he shall let him go free for his eye's sake.
- And if he smite out his bondman's tooth, or his bondwoman's tooth, he shall let him go free for his tooth's sake.
- And if an ox gore a man or a woman, that they die, the ox shall be surely stoned, and its flesh shall not be eaten; but the owner of the ox shall be quit.
- But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death.
- If there be laid on him a ransom, then he shall give for the redemption of his life whatsoever is laid upon him.
- Whether it have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.
- If the ox gore a bondman or a bondwoman, he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

- And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,
- the owner of the pit shall make it good; he shall give money unto the owner of them, and the dead beast shall be his.
- And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.
- Or if it be known that the ox was wont to gore in time past, and its owner hath not kept it in; he shall surely pay ox for ox, and the dead beast shall be his own.
- If a man steal an ox, or a sheep, and kill it, or sell it, he shall pay five oxen for an ox, and four sheep for a sheep.

Source: http://www.jewishvirtuallibrary.org/jsource/Bible/Exodus21.html

Shemot - Exodus

Chapter 22

- If a thief be found breaking in, and be smitten so that he dieth, there shall be no bloodguiltiness for him.
- If the sun be risen upon him, there shall be bloodguiltiness for him--he shall make restitution; if he have nothing, then he shall be sold for his theft.
- If the theft be found in his hand alive, whether it be ox, or ass, or sheep, he shall pay double.
- If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
- If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution. 6 If a man deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, he shall pay double.
- If the thief be not found, then the master of the house shall come near unto G-d, to see whether he have not put his hand unto his neighbour's goods.
- For every matter of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, whereof one saith: 'This is it,' the cause of both parties shall come before G-d; he whom G-d shall condemn shall pay double unto his neighbour.
- If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep, and it die, or be hurt, or driven away, no man seeing it;
- the oath of HaShem shall be between them both, to see whether he have not put his hand unto his neighbour's goods; and the owner thereof shall accept it, and he shall not make restitution.
- But if it be stolen from him, he shall make restitution unto the owner thereof.
- 12 If it be torn in pieces, let him bring it for witness; he shall not make good that which was torn.
- And if a man borrow aught of his neighbour, and it be hurt, or die, the owner thereof not being with it, he shall surely make restitution.

- If the owner thereof be with it, he shall not make it good; if it be a hireling, he loseth his hire.

 15 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.
- 16 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.
- Thou shalt not suffer a sorceress to live.
- 18 Whosoever lieth with a beast shall surely be put to death.
- He that sacrificeth unto the gods, save unto HaShem only, shall be utterly destroyed.
- And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt.
- Ye shall not afflict any widow, or fatherless child.
- If thou afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry-
- My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest.
- 25 If thou at all take thy neighbour's garment to pledge, thou shalt restore it unto him by that the sun goeth down;
- for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious.
- Thou shalt not revile G-d, nor curse a ruler of thy people.

Source: http://www.jewishvirtuallibrary.org/jsource/Bible/Exodus22.html

Devarim - Deuteronomy

From Chapter 17

- When thou art come unto the land which HaShem thy G-d giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me':
- thou shalt in any wise set him king over thee, whom HaShem thy G-d shall choose; one from among thy brethren shalt thou set king over thee; thou mayest not put a foreigner over thee, who is not thy brother.
- Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses; forasmuch as HaShem hath said unto you: 'Ye shall henceforth return no more that way.'
- Neither shall he multiply wives to himself, that his heart turn not away; neither shall he greatly multiply to himself silver and gold.
- And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of that which is before the priests the Levites.
- And it shall be with him, and he shall read therein all the days of his life; that he may learn to fear HaShem his G-d, to keep all the words of this law and these statutes, to do them;
- that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left; to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel.

Source: http://www.jewishvirtuallibrary.org/jsource/Bible/Deuter17.html